

CITY COMMISSION MEETING – STRATEGIC PLANNING WORKSHOP

MINUTES

DECEMBER 11, 2019

6:00 P.M.

CALL TO ORDER

Mayor Johnson called the meeting to order at 6:00 p.m.

PLEDGE OF ALLEGIANCE

GOOD OF THE ORDER

PRESENT:

Al Johnson, Mayor
Terri Finnerty, Vice Mayor
Doug Izzo, Commissioner
Ward Friszolowski, Commissioner
Melinda Pletcher, Commissioner

ALSO PRESENT:

Alex Rey, City Manager
Andrew Dickman, City Attorney
Rebecca C. Haynes, City Clerk
Vince Tenaglia, Assistant City Manager
Mike Clarke, Public Works Director
Jennifer McMahon, Parks & Recreation Director
Wesley Wright, Community Development Director
Brett Warner, City Engineer
Sarah Laracuenta, Public Information Officer

1. St. Pete Beach Sustainability Action Plan

Mr. Rey and Mr. Clarke discussed the St. Pete Beach Sustainability Action for the years 2020 through 2050 that included the following:

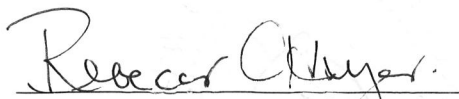
1. Science and Water Treatments
 - a. CO²
 - b. Temperature
 - c. Global, national, state, and local sea levels
2. Vulnerability Assessment
 - a. Flash flooding
 - b. King tides

- c. Sea level rise
- d. Storm surge
- 3. Adaption Strategies
 - a. Protection
 - b. Accommodation
 - c. Retreat
 - d. Avoidance
- 4. Implementation Strategies
 - a. Planning
 - b. Funding
 - c. Scheduling
 - d. Monitoring and Evaluating Progress
 - e. Social, technical, administrative, political, legal, economic, and environmental
- 5. Action Plan
 - a. City-wide analysis and planning
 - b. City-wide public infrastructure and beach improvements
 - c. Street systems and stormwater drainage basins
 - d. Local neighborhood drainage improvements
 - e. Coastal resiliency
- 6. For the Most At-Risk Areas
 - a. Develop policy recommendations for private property regulation
 - b. Develop policy recommendations for public improvements
 - c. Develop action plan
- 7. Evaluate Funding Opportunities
 - a. State and federal grants
 - b. Special benefit assessment districts

2. Adjournment

There being no further business to come before the Commission, the meeting was adjourned at 8:12 p.m.

Attest:


Rebecca C. Haynes, City Clerk


Alan Johnson, Mayor

Minutes approved on: 1/14/2020