

BOARD OF ADJUSTMENT MEETING

MINUTES

MARCH 27, 2019

2:00 P.M.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENT:

Paul Skipper, Chairman
Sandie Lyman, Vice Chair
Michael Bomar, Member
Jake Holehouse, Member
Denise Chase, Member

ABSENT:

ALSO PRESENT:

Andrew Dickman, City Attorney
Rebecca C. Haynes, City Clerk
Wesley Wright, Community Development Director
Brandon Berry, Planner I

1. Changes to the Agenda

There were no changes to the agenda.

2. Audience Comments

There were no audience comments.

3. Approval of Minutes

a. 02/2719

Member Lyman made a motion to approve the minutes from the February 27, 2019 meeting. The motion was seconded by Member Bomar and unanimously approved by a roll call vote.

4. Action Items

- a. **Case 19-00005: Ralph Lickton for Amy Loughery**
Address: 102 19th Ave.
Request: Variance from Division 11, RLM-2 Residential District,
Section 11.7, Maximum yard requirements, to allow for
encroachment of an addition into a required side yard setback.

Brandon Berry, Planner I, gave Staff's presentation to the board, stating that the property had been listed as a local historic structure in 2012; and that it had been granted a FEMA variance as well as a Certificate of Appropriateness from the Historic Preservation Board.

Ralph Lickton, 1706 Pass-a-Grille Way #3, Architect on the project, gave an overview of the proposed addition.

Amy Loughery, 102 19th Avenue, owner of the property, offered her appreciation to the Board.

Hearing no further audience comments, Chairman Skipper closed the public hearing portion and requested Board comments.

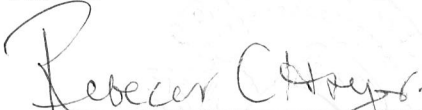
Hearing no board comments, Chairman Skipper called for a motion and the vote.

Vice Chair Lyman made a motion to approve Case No. 19-00005 with the requested variance. The motion was seconded by Member Holehouse and unanimously approved by an individual roll call vote.

5. Adjournment – Next Meeting 4/24/2019

There being no further business before the board, the meeting was adjourned at 2:15 p.m.

Attest:


Rebecca C. Haynes, City Clerk


Paul Skipper, Chairman

Minutes approved on: 4/24/2019