



**BEACH STEWARDSHIP COMMITTEE MEETING  
CITY OF ST. PETE BEACH  
COMMISSION CHAMBERS**

155 Corey Avenue  
St. Pete Beach, FL 33706

Wednesday, May 15, 2024  
9:00 AM

Call to Order  
Pledge of Allegiance  
Roll Call

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**REGULAR MEETING **AMENDED AGENDA****  
**(Amended as to title of item 5g.)**

1. Presentations -
  - a. **Dune Savers project - Deborah Rothenberger**
  - b. **Beach Ambassador program - Lisa Reich, Coastal Wildlife Advocacy Group**
2. Approval of the Agenda -

**Action Request: Motion to approve the May 15, 2024 agenda.**
3. Audience Comments -

*Comments shall be limited to three minutes for general or agenda items. Please complete a comment card and submit it to the Clerk. Once you are called, please come to the podium and state your name and address for the record.*
4. Action Items -
  - a. **Approval of Minutes - February 21, 2024**
  - b. **Election of Committee Officers 2024-25**  
Sec. 22-306. - Election of officers; conduct of meetings.  
(a) The beach stewardship committee shall annually, at the first meeting held following the appointment of members, organize by electing a chairman and vice-chairman and such other officers as may be necessary from among its members.

2023-24 Officers: Chair Dan Rothenberger; Vice Chair John Kurzman

Requested Action:

Motion to APPOINT \_\_\_\_\_ as the Committee Chair for 2024-25 Fiscal Year.

Motion to APPOINT \_\_\_\_\_ as the Committee Vice Chair for 2024-25 Fiscal Year.

5. Items for Discussion -
  - a. Beach Stewardship receiving information related to their responsibilities
  - b. Beach deeds and public right to the beach
  - c. Fees and permits for businesses and construction on the beach
  - d. Sargussum threat at St. Pete Beach
  - e. Beach Ordinance status update, changes from the current ordinance with highlights on new changes since the last review - Matthew McConnell, Assistant City Attorney and Jennifer McMahan, COO
  - f. Smoking, alcohol consumption and fishing (specific to sharks) on the beach - Jennifer McMahan, COO
  - g. Commercial operations on the beach
  - h. Report on beach re-nourishment activities - Mike Clarke, Public Works Director provided a link: <https://pinellas.gov/projects/pass-a-grille-beach-nourishment/>
  - i. Update on new approved walkovers, report on construction progress until completion, any new projects or work on the beach - Mike Clarke, Public Works Director
  - j. Awareness of our beach rules (Know the Code) - in collaboration with the Tampa Bay Beaches Chamber, a 'Protect the Beach' campaign produced the Enjoy the Beach cards distributed to all local businesses (sample hard copy)
  - k. CUP approvals concerning the beach/CCCL line; authority for decision-making, requirement for dune restoration and responsibility for long term management/maintenance of these requirements - Brandon Berry, Senior Planner
  - l. Pinellas County sea oats giveaway; how to promote this to property owners
  - m. Beach Quarterly Report - 1 Jan to 31 March, 2024
6. Adjournment - Next meeting August 21, 2024 -

**APPEAL:** In accordance with 286.0105, Florida Statute (Notices of meetings and hearings must advise that a record is required to appeal), if a person decides to appeal any decision made by this committee, board, agency, or commission with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**AMERICANS WITH DISABILITIES ACT (ADA):** In accordance with the Americans with Disabilities Act and Florida Statutes, if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact City Hall at (727) 367-2735.

**The public is cordially invited to attend this meeting.  
All agenda material is available for review at City Hall or [www.stpetebeach.org](http://www.stpetebeach.org).**