



**CITY COMMISSION MEETING
CITY OF ST. PETE BEACH
COMMISSION CHAMBERS**

155 Corey Avenue
St. Pete Beach, FL 33706

Tuesday, December 3, 2024
6:00 PM

Call to Order
Pledge of Allegiance
Roll Call

REGULAR MEETING

1. Approval of the Agenda -

Action Request: Motion to approve the December 3, 2024, City Commission Agenda.

2. Helene and Milton Recovery Efforts - Standing Agenda Item -

3. Audience Comments -

Public participation is encouraged. If you wish to address the City Commission, please fill out a speaker's card and provide it to the City Clerk. Once you are called, please come to the podium and state your name and address for the record. Comments shall be limited to 3 minutes and shall be limited to non-public hearing items on the agenda. Public comment on agenda items will be allowed when that item is called. If you plan to make a presentation as part of your public comment, the presentation must be provided to the City Clerk 24- hours in advance of the meeting.

4. Consent -

a. November 19, 2024, and November 25, 2024, City Commission Meeting Minutes

b. Proclamations - Renewal State of Local Emergency - Hurricane Helene Ratify Extension 9 and Approval of Extension 10

c. Proclamations - Ratification of Renewal State of Local Emergency - Hurricane Milton Extensions 7 and 8

d. Purchase Broyhill Load and Pack Trash Truck

e. Pass A Grille Community Association Bonfire Event Permit

f. 5000 Gulf Special Event Permit

5. Action Items -

a. Recovery Task Force Committee

Appoint individuals to create the Recovery Task Force pursuant to the City's Comprehensive Plan Coastal Element.

6. Items for Discussion -

a. Aging Seawalls and New Dunes -- Vice Mayor Moholland

7. City Clerk, City Manager, City Attorney and City Commission Reports -

8. Adjournment -

APPEAL: In accordance with 286.0105, Florida Statute (Notices of meetings and hearings must advise that a record is required to appeal), if a person decides to appeal any decision made by this committee, board, agency, or commission with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

AMERICANS WITH DISABILITIES ACT (ADA): In accordance with the Americans with Disabilities Act and Florida Statutes, if any person with a disability defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact City Hall at (727) 367-2735.

PUBLIC COMMENT INSTRUCTIONS FOR THOSE NOT PHYSICALLY PRESENT:

The City has made accommodations for those who cannot be physically present or do not feel comfortable appearing in person. If a member of the public would like to provide comments for the meetings, they may do so in the following ways:

- Email the City Clerk by 12:00 p.m. on the day of the meeting at cityclerk@stpetebeach.org
- Leave a voicemail message by calling **727.363.9225** by 12:00 p.m. the day of the meeting
- Upload or submit a video or audio file online by 12:00 p.m. the day of the meeting at <https://www.stpetebeach.org/PublicComment>

In your three (3) minute or less comment, please be sure to include your name and address for the record.

The public is cordially invited to attend this meeting.

All agenda material is available for review at City Hall or www.stpetebeach.org.

DRAFT
City Commission Meeting
November 19, 2024
6:00 p.m.

ELECTED OFFICIALS PRESENT:

Adrian Petrilă, Mayor – via Zoom
Joe Moholland, Vice Mayor, Commissioner, District 4
Karen Marriott, Commissioner, District 1
Lisa Robinson, Commissioner, District 2
Betty Rzewnicki, Commissioner, District 3

STAFF PRESENT:

Ralf Brookes, Interim City Attorney
Frances Robustelli, City Manager
Amber LaRowe, City Clerk
Brandon Berry, Senior Planner
Camden Mills, City Engineer/Assistant Public Works Director
Denise Sanderson, Interim Community Development Director

Vice Mayor Moholland addressed the public at 6:00 p.m. to let them know that the meeting would begin once the City Attorney arrived. He then recessed the meeting pending Attorney Brookes' arrival.

Vice Mayor Moholland called the meeting to order at 6:07 p.m., followed by the Pledge of Allegiance.

1. APPROVAL OF THE AGENDA

Motion: **Commissioner Marriott moved, Commissioner Rzewnicki seconded, and the motion carried 5-0 to approve the November 19, 2024, City Commission Agenda.**

2. HELENE AND MILTON RECOVERY EFFORTS – STANDING AGENDA ITEM

a. Permit Staffing Update

Denise Sanderson, Interim Community Development Director, gave a presentation to the City Commission on the Community Development Department operations and staffing. A copy of this presentation is made a part of the record. Topics included:

- Staffing
- Permit Tracking
 - Available on the City's website, updated every Monday
- Substantial Damage Determinations
 - County-managed vs. City-managed
 - FEMA packet changes (available 11/21)
 - Removed contingency
 - Amended profit and overhead
 - Amended owner/builder affidavit
 - Revised lookback disclosure (pending tonight's adoption)
 - Now fillable form
- Minimal Repair Permits for Temporary Occupancy

- FEMA Facts
- Local Historic Designations
- Other Notables:
 - Hurricane related webpages
 - Long-term housing
 - Small business recovery

Ms. Sanderson confirmed that minimal repair permits are approved on the same day. She stated that she would be speaking with the Building Official about after-the-fact permits without penalties; the City does issue stop-work orders without penalty to homeowners with a \$100 fine to contractors.

Ms. Sanderson was asked to review sod bonds.

Vincent Tormenia, a resident, questioned the businesses and individuals coming around the City and trying to purchase homes.

b. Debris Update

Camden Mills, Interim Public Works Director, gave a presentation to the Commission on debris management/removal. A copy of this presentation is made a part of the record. Topics presented included:

- Progress to Date
- Storm Sewer System
 - Clean baffle box debris in 36 locations
- Accepted vs. Non-Accepted Storm Debris
- FEMA's Debris Removal Guidelines
- Dates to Remember:
 - Residents to place storm debris curbside by December 4th
 - Last day for private residential pickup is December 23rd
 - Commercial properties to remove debris by December 23rd
- Important Resources

Mayor Petrila expressed his happiness to receive this report and the progress that the City has made. He informed staff that there have been some issues with other properties illegally dumping at the commercial property sites. Mr. Mills stated that this is also being worked on with Code Enforcement.

Vice Mayor Moholland was pleased with Aftermath's service in the City with debris removal.

Cindy B., Pinellas County resident, spoke regarding business debris removal and opined that the City is not doing enough to help these businesses.

3. PUBLIC COMMENT

Resident Deborah Schechner thanked the Commissioners and employees. She mentioned other various topics about FEMA, sewer capacity with the City of St. Petersburg, and other communities along Gulf Boulevard and their progress with debris removal. Ms. Schechner also mentioned a mattress with a sign, a copy of her email about this is part of the record.

Resident Jill Mederos spoke about the permitting process, the rules for rebuilding, and the hardships she is facing. She opined that residents should be allowed to do the work and then receive permits after the fact.

Mayor Petrila asked that after the end of the public comment, Ms. Sanderson come to address the public on the steps to get into their homes immediately.

Resident Cameron M. addressed permitting issues and substantial damage reports. He opined that the City is not fighting for the residents and is, instead, afraid of FEMA. He would like to see the City work harder to express to FEMA and the County what this City's residents need.

Cindy B., Pinellas County resident, commented on permit submittals and stop work orders.

Resident Sigue Webb thanked Commissioner Robinson for a recent communication and thorough response. She spoke about residents' hardships returning home and the City's permitting process. Ms. Webb questioned the substantial damage letters and the timeline that keeps extended. She encouraged better communication with consistency and transparency.

Resident John Kurzman displayed an article about funding available for community reconstruction in New York. A grant program called "New York Rising" was discussed. A copy of this information is made as part of the record.

Vice Mayor Moholland mentioned discussing grant opportunities with the City Manager.

Resident Angela Murray mentioned her hardships and said she could not get into her home.

Resident Debbie Lewis commented on the certified hardship letters being mailed to vacant homes and suggested ways to do this more effectively so that property owners can receive their information.

Denise Sanderson will work with staff to post letters/information by address on the City's website. She will still mail letters via certified mail and anticipates reimbursement from FEMA for this expense. The letter is also made available via any permits that are accessible electronically.

Ms. Sanderson addressed accessing the website's minimal repair permit for temporary occupancy.

Ms. Sanderson discussed substantial damage and improvements and the FEMA packet process.

Resident John B. commented on appraisals, as he is certified and educated in appraisals and the appraisal process. He questioned the revised FEMA packet and for those who had already filled it out, how did that work? Attorney Brookes commented that a revised packet can be submitted.

Cindy B., Pinellas County resident, commented on businesses and permits.

4. CONSENT

- a. November 4, 2024, City Commission Meeting Minutes
- b. Proclamations - Renewal State of Local Emergency – Hurricane Helene Ratify Extension 7 and Approval of Extension 8

- c. Proclamations - Ratification of Renewal State of Local Emergency - Hurricane Milton Extensions 5 and 6
- d. Adopt Resolution 2024-28 authorizing the Mayor to execute The Corey Avenue Neighborhood Historic Survey Grant Agreement
- e. Adopt Resolution 2024-29 waiving Permit and Plans Examination Fees associated with Hurricane-damaged properties for the period October 1, 2024, through January 14, 2025, and establishing a minimum Building Fund Reserve

Motion: Commissioner Marriott moved, Commissioner Rzewnicki seconded, and the motion carried 5-0 to approve the November 19, 2024, City Commission Consent Agenda.

5. ACTION ITEMS – None.

6. ORDINANCES

a. Public Hearing to Adopt Emergency Ordinance 2024-15: Allowing substantial improvement exemptions for locally-designated historic resources

AN EMERGENCY ORDINANCE OF THE CITY OF ST. PETE BEACH, FLORIDA AMENDING FOR SIXTY DAYS THE CITY'S LAND DEVELOPMENT CODE DIVISION 28 – HISTORIC PRESERVATION, SECTION 28.5 – ORDINARY MAINTENANCE AND REPAIR; PROVIDING FOR CODIFICATION; CONFLICTS; SEVERABILITY; CORRECTION OF SCRIVENER'S ERROR; CONSTRUCTION; PUBLICATION; AND AN EFFECTIVE DATE.

Brandon Berry, Senior Planner, stated that staff is proposing this ordinance so that locally designated historic structures that have undergone substantial damage but are simply seeking to be restored to their pre-damage conditions, with no additions, major alterations, or repairs that change material, design, or outward appearance of the structure, to be eligible for administrative repair and maintenance approval through the permitting process.

He stated that the Florida Department of Emergency Management (FDEM) has reviewed and agreed with the language in this Ordinance, and the Historic Preservation Board unanimously approved it for adoption by the City Commission.

Motion: Commissioner Rzewnicki moved, Commissioner Marriott seconded, and the motion carried 5-0 to adopt Ordinance 2024-15.

b. First Reading of Ordinance 2024-13: Permanently adopting provisions for the elevation of flood-damaged equipment in required side and rear yards, and elevation or reconstruction of nonconforming residential structures in required yards

AN ORDINANCE OF THE CITY OF ST. PETE BEACH, FLORIDA AMENDING LAND DEVELOPMENT CODE DIVISION 3 – ADMINISTRATION OF THE LAND DEVELOPMENT CODE, SECTION 3.10 – VESTED RIGHTS AND NONCONFORMITIES; AND DIVISION 6 – SUPPLEMENTAL REGULATIONS, SECTION 6.14. - ENCROACHMENT OF CERTAIN SPECIFIED ANCILLARY RESIDENTIAL EQUIPMENT INTO REQUIRED YARDS; REPEALING EMERGENCY ORDINANCES 2024-11 AND 2024-14 CONTAINING SIMILAR PROVISIONS; PROVIDING FOR CODIFICATION; CONFLICTS; SEVERABILITY; CORRECTION OF SCRIVENER'S ERROR; CONSTRUCTION; PUBLICATION; AND

AN EFFECTIVE DATE.

Mr. Berry touched on the reason for this Ordinance. This Ordinance makes permanent emergency ordinances 2024-11 and 2024-14. This will allow for residences nonconforming solely by the setback to be elevated or have the living level reconstructed above the required flood elevation and construct a staircase within a front setback is required to access the elevated living level. This Ordinance also allows for in-place elevation of equipment required to be elevated by the Florida Building Code if located in the required side or rear yard. One change was made to clarify that the elevation or reconstruction permission pertains to structures that are nonconforming solely through setback, not by other means such as use.

Motion: Commissioner Marriott moved, Commissioner Robinson seconded, and the motion carried 5-0 to approve the first reading of Ordinance 2024-13.

- c. **First reading of Ordinance 2024-16 [Alternatives A & B]: [Alternative A] Amending the Code of Ordinances Chapter 98 - BUILDINGS AND BUILDING REGULATIONS to reduce the cumulative substantial improvement cost calculation to one year, exempt repairs for non-substantial damage from substantial improvement calculations, and make the amendment effective one day prior to Hurricane Helene impacts; or, [Alternative B] Repeal the cumulative substantial improvement cost calculation and make the repeal effective one day prior to Hurricane Helene impacts.**

[Alternative A]

AN ORDINANCE OF THE CITY OF ST. PETE BEACH, AMENDING THE ST. PETE BEACH CODE OF ORDINANCES SECTIONS 98-35., 98-36., 98-122.4., 98-128.4., AND 98-131.6., TO ADOPT AMENDMENTS TO THE CITY CODE REGARDING SUBSTANTIAL DAMAGE, SUBSTANTIAL IMPROVEMENTS, LOOK-BACK PERIOD, AND EXEMPTIONS TO IMPROVEMENT AND REPAIR OF BUILDINGS IN FLOOD HAZARD AREAS; PROVIDING FOR SEVERABILITY, CODIFICATION AND SCRIVENER'S ERRORS, AND PROVIDING FOR AN EFFECTIVE DATE.

[Alternative B]

AN ORDINANCE OF THE CITY OF ST. PETE BEACH AMENDING THE ST. PETE BEACH CODE OF ORDINANCES 98-35., 98-36., 98-122.4., 98-128.4., AND 98-131.6., TO REPEAL A PROVISION RELATED TO SUBSTANTIAL DAMAGE, SUBSTANTIAL IMPROVEMENTS, LOOK-BACK PERIOD, AND IMPROVEMENT AND REPAIR OF BUILDINGS IN FLOOD HAZARD AREAS; PROVIDING FOR SEVERABILITY, CODIFICATION AND SCRIVENER'S ERRORS, AND PROVIDING FOR AN EFFECTIVE DATE.

- d. **Public Hearing to Adopt Emergency Ordinance 2024-17 [Alternatives A & B]: [Alternative A] Amending the Code of Ordinances Chapter 98 - BUILDINGS AND BUILDING REGULATIONS to reduce the cumulative substantial improvement cost calculation to one year, exempt repairs for nonsubstantial damage from substantial improvement calculations, and make the amendment effective one day prior to Hurricane Helene impacts; or, [Alternative B] Repeal the cumulative substantial improvement cost calculation and make the repeal effective one day prior to Hurricane Helene impacts.**

[Alternative A]

AN EMERGENCY ORDINANCE OF THE CITY OF ST. PETE BEACH, AMENDING THE ST. PETE BEACH CODE OF ORDINANCES SECTIONS 98-35., 98-36., 98-122.4., 98-128.4., AND 98-131.6., TO ADOPT AMENDMENTS TO THE CITY CODE REGARDING SUBSTANTIAL DAMAGE, SUBSTANTIAL IMPROVEMENTS, LOOK-BACK PERIOD, AND EXEMPTIONS TO IMPROVEMENT AND REPAIR OF BUILDINGS IN FLOOD HAZARD AREAS; PROVIDING FOR SEVERABILITY, CODIFICATION AND SCRIVENER'S ERRORS, AND PROVIDING FOR AN EFFECTIVE DATE.

[Alternative B]

AN EMERGENCY ORDINANCE OF THE CITY OF ST. PETE BEACH AMENDING THE ST. PETE BEACH CODE OF ORDINANCES SECTIONS 98-35., 98-36., 98-122.4., 98-128.4., AND 98-131.6., TO REPEAL A PROVISION RELATED TO SUBSTANTIAL DAMAGE, SUBSTANTIAL IMPROVEMENTS, LOOK-BACK PERIOD, AND IMPROVEMENT AND REPAIR OF BUILDINGS IN FLOOD HAZARD AREAS; PROVIDING FOR SEVERABILITY, CODIFICATION AND SCRIVENER'S ERRORS, AND PROVIDING FOR AN EFFECTIVE DATE.

All ordinances were read by title by the City Clerk.

Brandon Berry gave a presentation regarding Ordinance 2024-16 alternatives A and B; Ordinance 2024-17 alternatives A and B are the emergency ordinance options to Ordinance 2024-16. A copy of the presentation is made a part of the record. Information shared in the presentation included:

- Alternative A:
 - Reduces lookback period to one year starting 9/23/2024
 - Allows wind and flood repairs to be decoupled from other improvements if made at different times.
 - Any homeowner/business owner who closed out permits before Hurricane Helene will start with a \$0 substantial improvement cost accumulation
 - Retains all exceptions currently in the code
 - Examples / Scenarios
- Alternative B:
 - No lookback starting 9/23/2024
 - Minimum NFIP standard
 - Removes all exclusions
 - No decoupling
 - Will affect more homeowners due to the inclusion of window, door, mechanical, etc. permits
 - 108 residences with open now-included permits from before the storm
 - 33 permits for storm-related window, door, mechanical, etc. permits
 - Examples / Scenarios
- Expected Impacts:
 - Alternative A no additional impact on homeowners and is less impactful in this particular event
 - Alternative B may be less impactful over time due to the lack of cumulative calculations for repairs and improvements
 - Alternative B will require currently excepted permits to be counted against the substantial improvement/substantial damage – affects over 100 homeowners

Mr. Berry will review the 9/23/2024 date; this is the date that FDEM was okay with. Attorney Brookes stated that the State of Florida Executive Order was signed on 9/23/2024, which is more than likely why this date is selected. He stated that Hurricane Helene landed on 9/26/2024 and that the City could change that date. Mr. Berry will take a look at permits and see if there were any that were closed on 9/24-9/26.

Mr. Berry stated that a FEMA packet is not required if a resident only repairs the exceptions (as noted above). Still, it is only for improvement on those exceptions and nothing else.

Resident John Kurzman displayed some information to the City Commission regarding the per-permit process and post-firm and pre-firm.

Resident Deborah Schechner commented on the lookback period and how it was changed under the prior administration to the five-year lookback and opined that a no-lookback period is better.

Motion: Vice Mayor Moholland moved, Commissioner Marriott seconded, and the motion carried 3-2 to approve the first reading of Ordinance 2024-16 Alternative A and transmit the amendments to the Florida Division of Emergency Management. Commissioners Robinson and Rzewnicki voted no.

Motion: Commissioner Marriott moved, Vice Mayor Moholland seconded, and the motion carried 3-2 to adopt Ordinance 2024-17 Alternative A. Commissioners Robinson and Rzewnicki voted no.

Resident Vincent Tormenia spoke regarding FEMA being under investigation by Congress.

7. ITEMS FOR DISCUSSION

None.

8. CITY CLERK, CITY MANAGER, CITY ATTORNEY, AND CITY COMMISSION REPORTS

Amber LaRowe, City Clerk – the qualification period for the March 11, 2025, election closed at noon on Friday. District 2 had two candidates certified by the Supervisor of Elections – Lisa Robinson and Grant Izzi. District 4 had one unopposed candidate certified – Joe Moholland. Therefore, the City will hold an election on March 11, 2025, for District 2 only.

Commissioner Marriott – met at Mastry’s Brewing last week with residents to discuss concerns and share opinions. She will post on NextDoor the next time this happens in December.

Commissioner Robinson -- announced that she would be at the library on 12/16 from 5 PM to 6 PM.

Commissioner Rzewnicki – mentioned two recent neighborhood association meetings she attended. She mentioned the historic survey that was completed for the Don CeSar Neighborhood.

Vice Mayor Moholland-- stated that Pinellas County announced the nourishment to Pass-A-Grille Beach is complete. He will work with the City Manager to enforce the Dunes more strictly.

He mentioned the rodent problem and acknowledged that the contractor was working to mitigate this issue. The City will follow Aftermath’s debris removal to clean up the various rights-of-way and easements, and he encouraged residents to help the City by cleaning up their areas as they can.

Mayor Petrila -- mentioned the business meeting he attended last week. He would like to see the City

communicate more about what is being done for businesses and residents.

He discussed the efforts made by the City for the business community, including working with Corey Avenue Business Association to restore the Sunday Market along Corey Avenue, more frequent street sweeping along Corey Avenue and Gulf Boulevard, helping the businesses with the resources and contacts that the City uses, and quickly cleaning the beaches to allow visitors to return.

Vice Mayor Moholland adjourned the meeting at 9:01 p.m.

MINUTES APPROVED:

AMBER LAROWE
CITY CLERK

ADRIAN PETRILA
MAYOR

DRAFT
City Commission Special Meeting
November 25, 2024
9:00 a.m.

ELECTED OFFICIALS PRESENT:

Joe Moholland, Vice Mayor, Commissioner, District 4 – Via Zoom
Karen Marriott, Commissioner, District 1
Lisa Robinson, Commissioner, District 2
Betty Rzewnicki, Commissioner, District 3

ELECTED OFFICIALS ABSENT:

Adrian Petrila, Mayor

STAFF PRESENT:

Becky Vose, Interim City Attorney
Frances Robustelli, City Manager
Amber LaRowe, City Clerk
Andrew Laflin of Aclarian, Interim Finance Director

Commissioner Rzewnicki called the meeting to order at 9:02 a.m.

1. APPROVAL OF THE AGENDA

Motion: Commissioner Marriott moved, Commissioner Robinson seconded, and the motion carried 3-0 to approve the November 25, 2024, City Commission Agenda. Due to audio difficulties, Vice Mayor Moholland could not participate in the vote.

2. AUDIENCE COMMENTS

None.

3. ORDINANCES

a. Public Hearing and Adoption of Ordinance 2024-12: FY 2024 Budget Amendment #1

AN ORDINANCE OF THE CITY OF ST. PETE BEACH, FLORIDA, PROVIDING FOR AN AMENDMENT TO THE BUDGET FOR FISCAL YEAR 2024 BY INCREASING APPROPRIATIONS FOR EXPENDITURE IN THE GENERAL FUND, RECLAIMED WATER FUND, AND ARPA FUND; PROVIDING FOR CODIFICATION; CONFLICTS; SEVERABILITY; CORRECTION OF SCRIVENER'S ERROR; PUBLICATION; AND AN EFFECTIVE DATE.

Andrew Laflin, Interim Finance Director, mentioned that no changes were made between the proposal presented for a first read on November 4, 2024, and today's adoption.

Motion: Commissioner Marriott moved, Commissioner Robinson seconded, and the motion carried 5-0 to adopt Ordinance 2024-12. Due to audio difficulties, Vice Mayor Moholland could not participate in the vote.

Commissioner Rzewnicki adjourned the meeting at 9:07 a.m.

MINUTES APPROVED:

AMBER LAROWE
CITY CLERK

ADRIAN PETRILA
MAYOR



**PROCLAMATION
EXTENDING THE DECLARATION OF LOCAL STATE OF EMERGENCY
FOR HURRICANE HELENE
(Extension No. 9)**

CITY OF ST. PETE BEACH

WHEREAS, on September 24, 2024, at 5:00 PM, the Honorable Mayor Adrian Petrila, in accordance with the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, issued a Proclamation Declaring a Local State of Emergency for Hurricane Helene; and

WHEREAS, Hurricane Helene has passed St. Pete Beach, but its effects have been serious and widespread throughout the City causing extensive damage to public utilities, public buildings, public communication systems, public streets and roads, public drainage systems, commercial and residential buildings and areas; and

WHEREAS, the City Manager has consulted with staff and the Mayor and the Mayor has determined and declared that it is in the best interest of the residents and property owners of the City of St. Pete Beach to extend the Declaration of Local State of Emergency for an additional seven (7) days, and utilize the powers granted under Chapter 252, Florida Statutes.

NOW, THEREFORE, I, Adrian Petrila, Mayor, of the City of St. Pete Beach, Florida, do hereby proclaim in accordance with the Code of Ordinances of the City of St. Pete Beach, Pursuant to Chapter 34 – Civil Emergencies, Article II - Emergency Management, the Declaration of Local Emergency shall be extended for an additional seven (7) days as follows:

IT IS FURTHER PROCLAIMED THAT the above "Whereas" clauses are approved and are incorporated herein.

IT IS FURTHER PROCLAIMED THAT the City of St. Pete Beach hereby exercises its authority and waives the procedures and formalities required by law of a political subdivision as provided in Section 252.38(3)(a)5, Florida Statutes, pertaining to:

- Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- Curfew Orders

- Entering into contracts;
- Incurring obligations;
- Employment of permanent and temporary workers;
- Utilization of volunteer workers;
- Rental of equipment;
- Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- Appropriation and expenditure of public funds

IT IS FURTHER PROCLAIMED THAT the enforcement of the provisions of the following emergency ordinances, pursuant to the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, shall be in effect until the termination of the State of Local Emergency for Hurricane Helene.

IT IS FURTHER PROCLAIMED THAT this Proclamation will take effect at 5:00 PM on November 26, 2024, and shall expire seven (7) calendar days later unless extended (for periods not exceeding seven (7) calendar days at a time) by proclamation by the Mayor or as otherwise permitted by Florida Law or the City of St. Pete Beach Code of Ordinances.

IN WITNESS WHEREOF, I have here unto set my hand and caused the great Seal of the City of St Pete Beach, Florida, to be affixed this ____ day of _____ 2024.

Adrian Petrila

Adrian Petrila (Nov 26, 2024 10:59 EST)

Adrian Petrila, Mayor



HELENE EXT 9 SOLE

Final Audit Report

2024-11-26

Created:	2024-11-26
By:	Amber LaRowe (CITYCLERK@stpetebeach.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAR60Yh3DWdMxB7MF_9tofcPMvlve2ayjP

"HELENE EXT 9 SOLE" History

 Document created by Amber LaRowe (CITYCLERK@stpetebeach.org)
2024-11-26 - 1:05:03 PM GMT

 Document emailed to apetrila@stpetebeach.org for signature
2024-11-26 - 1:05:20 PM GMT

 Email viewed by apetrila@stpetebeach.org
2024-11-26 - 1:06:00 PM GMT

 Signer apetrila@stpetebeach.org entered name at signing as Adrian Petrila
2024-11-26 - 3:59:01 PM GMT

 Document e-signed by Adrian Petrila (apetrila@stpetebeach.org)
Signature Date: 2024-11-26 - 3:59:03 PM GMT - Time Source: server

 Agreement completed.
2024-11-26 - 3:59:03 PM GMT



**PROCLAMATION
EXTENDING THE DECLARATION OF LOCAL STATE OF EMERGENCY
FOR HURRICANE HELENE
(Extension No. 10)**

CITY OF ST. PETE BEACH

WHEREAS, on September 24, 2024, at 5:00 PM, the Honorable Mayor Adrian Petrila, in accordance with the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, issued a Proclamation Declaring a Local State of Emergency for Hurricane Helene; and

WHEREAS, Hurricane Helene has passed St. Pete Beach, but its effects have been serious and widespread throughout the City causing extensive damage to public utilities, public buildings, public communication systems, public streets and roads, public drainage systems, commercial and residential buildings and areas; and

WHEREAS, the City Manager has consulted with staff and the Mayor and the Mayor has determined and declared that it is in the best interest of the residents and property owners of the City of St. Pete Beach to extend the Declaration of Local State of Emergency for an additional seven (7) days, and utilize the powers granted under Chapter 252, Florida Statutes.

NOW, THEREFORE, I, Adrian Petrila, Mayor, of the City of St. Pete Beach, Florida, do hereby proclaim in accordance with the Code of Ordinances of the City of St. Pete Beach, Pursuant to Chapter 34 – Civil Emergencies, Article II - Emergency Management, the Declaration of Local Emergency shall be extended for an additional seven (7) days as follows:

IT IS FURTHER PROCLAIMED THAT the above "Whereas" clauses are approved and are incorporated herein.

IT IS FURTHER PROCLAIMED THAT the City of St. Pete Beach hereby exercises its authority and waives the procedures and formalities required by law of a political subdivision as provided in Section 252.38(3)(a)5, Florida Statutes, pertaining to:

- Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- Curfew Orders

- Entering into contracts;
- Incurring obligations;
- Employment of permanent and temporary workers;
- Utilization of volunteer workers;
- Rental of equipment;
- Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- Appropriation and expenditure of public funds

IT IS FURTHER PROCLAIMED THAT the enforcement of the provisions of the following emergency ordinances, pursuant to the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, shall be in effect until the termination of the State of Local Emergency for Hurricane Helene.

IT IS FURTHER PROCLAIMED THAT this Proclamation will take effect at 5:00 PM on December 3, 2024, and shall expire seven (7) calendar days later unless extended (for periods not exceeding seven (7) calendar days at a time) by proclamation by the Mayor or as otherwise permitted by Florida Law or the City of St. Pete Beach Code of Ordinances.

IN WITNESS WHEREOF, I have here unto set my hand and caused the great Seal of the City of St Pete Beach, Florida, to be affixed this ____ day of _____ 2024.

Adrian Petrila, Mayor



**PROCLAMATION
EXTENDING THE DECLARATION OF LOCAL STATE OF EMERGENCY FOR
HURRICANE MILTON
(Extension No. 7)**

CITY OF ST. PETE BEACH

WHEREAS, on October 7, 2024, at 8:30 AM, the Honorable Mayor Adrian Petrila, in accordance with the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II – Emergency Management, issued a Proclamation Declaring a Local State of Emergency for Tropical Storm/Hurricane Milton; and

WHEREAS, Hurricane Milton has passed St. Pete Beach, but its effects have been serious and widespread throughout the City, causing extensive damage to public utilities, public buildings, public communication systems, public streets and roads, public drainage systems, commercial and residential buildings and areas; and

WHEREAS, the City Manager has consulted with staff and the Mayor and the Mayor has determined and declared that it is in the best interest of the residents and property owners of the City of St. Pete Beach to extend the Declaration of Local State of Emergency for an additional seven (7) days, and utilize the powers granted under Chapter 252, Florida Statutes.

NOW, THEREFORE, I, Adrian Petrila, Mayor, of the City of St. Pete Beach, Florida, do hereby proclaim in accordance with the Code of Ordinances of the City of St. Pete Beach, pursuant to Chapter 34 – Civil Emergencies, Article II – Emergency Management, the Declaration of the Local State of Emergency shall be extended for an additional seven (7) days as follows:

IT IS FURTHER PROCLAIMED THAT the above "Whereas" clauses are approved and are incorporated herein.

IT IS FURTHER PROCLAIMED THAT the City of St. Pete Beach hereby exercises its authority and waives the procedures and formalities required by law of a political subdivision as provided in Section 252.38(3)(a)5, Florida Statutes, pertaining to:

- Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- Curfew Orders
- Entering into contracts;
- Incurring obligations;
- Employment of permanent and temporary workers;
- Utilization of volunteer workers;
- Rental of equipment;
- Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- Appropriation and expenditure of public funds

IT IS FURTHER PROCLAIMED THAT the enforcement of the provisions of the following emergency ordinances, pursuant to the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, shall be in effect until the termination of the State of Local Emergency for Hurricane Milton.

IT IS FURTHER PROCLAIMED THAT this Proclamation will take effect on November 25, 2024, and shall expire seven (7) calendar days later unless extended (for periods not exceeding seven (7) calendar days at a time) by proclamation by the Mayor or as otherwise permitted by Florida Law or the City of St. Pete Beach Code of Ordinances.

IN WITNESS WHEREOF, I have here unto set my hand and caused the great Seal of the City of St Pete Beach, Florida, to be affixed this ____ day of _____ 2024.



Adrian Petrila
Adrian Petrila (Nov 26, 2024 04:17 EST)
 Adrian Petrila, Mayor

MILTON EXT 7 SOLE

Final Audit Report

2024-11-26

Created:	2024-11-25
By:	Amber LaRowe (CITYCLERK@stpetebeach.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAGVryjibwjOWmiTz28bQCr3SbSz1I8G6I

"MILTON EXT 7 SOLE" History

 Document created by Amber LaRowe (CITYCLERK@stpetebeach.org)
2024-11-25 - 6:43:12 PM GMT

 Document emailed to apetrila@stpetebeach.org for signature
2024-11-25 - 6:43:26 PM GMT

 Email viewed by apetrila@stpetebeach.org
2024-11-25 - 6:44:18 PM GMT

 Signer apetrila@stpetebeach.org entered name at signing as Adrian Petrila
2024-11-26 - 9:16:58 AM GMT

 Document e-signed by Adrian Petrila (apetrila@stpetebeach.org)
Signature Date: 2024-11-26 - 9:17:00 AM GMT - Time Source: server

 Agreement completed.
2024-11-26 - 9:17:00 AM GMT



**PROCLAMATION
EXTENDING THE DECLARATION OF LOCAL STATE OF EMERGENCY FOR
HURRICANE MILTON
(Extension No. 8)**

CITY OF ST. PETE BEACH

WHEREAS, on October 7, 2024, at 8:30 AM, the Honorable Mayor Adrian Petrila, in accordance with the City's Code of Ordinances, Chapter 34 – Civil Emergencies, Article II – Emergency Management, issued a Proclamation Declaring a Local State of Emergency for Tropical Storm/Hurricane Milton; and

WHEREAS, Hurricane Milton has passed St. Pete Beach, but its effects have been serious and widespread throughout the City, causing extensive damage to public utilities, public buildings, public communication systems, public streets and roads, public drainage systems, commercial and residential buildings and areas; and

WHEREAS, the City Manager has consulted with staff and the Mayor and the Mayor has determined and declared that it is in the best interest of the residents and property owners of the City of St. Pete Beach to extend the Declaration of Local State of Emergency for an additional seven (7) days, and utilize the powers granted under Chapter 252, Florida Statutes.

NOW, THEREFORE, I, Adrian Petrila, Mayor, of the City of St. Pete Beach, Florida, do hereby proclaim in accordance with the Code of Ordinances of the City of St. Pete Beach, pursuant to Chapter 34 – Civil Emergencies, Article II – Emergency Management, the Declaration of the Local State of Emergency shall be extended for an additional seven (7) days as follows:

IT IS FURTHER PROCLAIMED THAT the above “Whereas” clauses are approved and are incorporated herein.

IT IS FURTHER PROCLAIMED THAT the City of St. Pete Beach hereby exercises its authority and waives the procedures and formalities required by law of a political subdivision as provided in Section 252.38(3)(a)5, Florida Statutes, pertaining to:

- Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;
- Curfew Orders
- Entering into contracts;
- Incurring obligations;
- Employment of permanent and temporary workers;
- Utilization of volunteer workers;
- Rental of equipment;
- Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and
- Appropriation and expenditure of public funds

IT IS FURTHER PROCLAIMED THAT the enforcement of the provisions of the following emergency ordinances, pursuant to the City’s Code of Ordinances, Chapter 34 – Civil Emergencies, Article II - Emergency Management, shall be in effect until the termination of the State of Local Emergency for Hurricane Milton.

IT IS FURTHER PROCLAIMED THAT this Proclamation will take effect on December 2 2024, and shall expire seven (7) calendar days later unless extended (for periods not exceeding seven (7) calendar days at a time) by proclamation by the Mayor or as otherwise permitted by Florida Law or the City of St. Pete Beach Code of Ordinances.

IN WITNESS WHEREOF, I have here unto set my hand and caused the great Seal of the City of St Pete Beach, Florida, to be affixed this ____ day of _____ 2024.

Adrian Petrila, Mayor

**CITY COMMISSION MEETING
CITY OF ST. PETE BEACH
COMMISSION CHAMBERS**

Agenda Report

Agenda Title Name: Purchase Broyhill Load and Pack Trash Truck

Action Request: Authorize the City Manager to move to approve \$212,547.00 to Broyhill, Inc for the purchase of a Load and Pack for the beaches division.

Strategic Objective: Infrastructure

Date: December 3, 2024

Prepared By: Mandy Edmunds, Operations Manager

Through: Frances Robustelli, City Manager

Summary of Issue: The requested motion is to purchase a 2024 Load and Pack trash truck to replace the current 2018 Load and Pack for beach use. This item was budgeted to be replaced in FY25 in the amount of \$236,000. Regular use and maintenance costs have exceeded the value of the current Load and Pack. The city has been borrowing the City of Treasure Island's Load and Pack for the last three months due to the inoperability of the 2018 model we have. This piece of equipment is necessary for the trash removal on the beach. This is a one-of-a-kind piece of equipment, so no additional bids were solicited. Existing equipment will be used as backup when needed.

Funding: 6105-5644

Attachments:

1. Quote - Broyhill - LP-St Pete Beach FL 11.13.2024
2. Quote backup - Broyhill - 11132024



Dakota City, Nebraska 68731-0475
Phone: 402.987.3412 FAX: 402.987.3601
www.broyhill.com

Mandy Edmunds
City of St Pete Beach
155 Corey Ave.
St. Pete Beach FL 33706

11/13/2024

Quote for a 2024 LP

1- Load and Pack (2024 Model yr. – Deutz diesel)	\$ 246,762.00
Less 20% Discount – DEMO UNIT	(49,352.00)
1 9.5 Front Dumping Box	9,997.00
1- Frt. to Destination - FL	5,140.00
1- Option user Price Sheet	n/c
Total	\$212,547.00

2024 models include new Deutz diesel 74hp Tier IV Final, air ride seat, all glass windows, larger condenser, 4-camera monitor. Our cab is made from galvanized steel to resist corrosion. The unit has a 95 amp. alternator, total LED lighting, 12 volt outlets with USB, additional rear wind screen, cab fan, slow sign (on vehicle), with 22 maintenance videos on our website, etc.

Price increase reflects the EPA Diesel engine “Tier 4 Final” Mandate and Pandemic supply adjustments.

An on-site education for drivers and techs is provided free by Broyhill on delivery morning, only.

By accepting this bid, Payment terms are agreed to 15 days from delivery with payment by electronic transfer or over- night FedEx. Please inform/forward this requirement to your A/P dept. ASAP.

If the frt. comes in lower a credit will be given. Also, the 2024 units have additional improvements not on this quote.

We also have 10 new parts kits available that save 20-30%+ over the individual replacement parts. Our new PM program sets into motion the maintenance schedules necessary to keep your unit operating properly. Warranty could be voided if not followed. Call with any questions or input. Quote is good for 45 days.

Demo unit – The Deutz warranty started 4/3/2024. Broyhill will cover up to \$5,500 of any Deutz engine warranty if/as needed for the first year. Broyhill warranty is still 1 year from the LP purchase date. Supplier’s warranties are covered by them on their products.

Delivery: 30 – 45 Days from date of order.

Thank you!

Craig Broyhill, Pres.

craig@broyhill.com

From: craig@broyhill.com
Sent: Tuesday, October 15, 2024 5:15 PM
To: 'John Taylor'
Cc: 'Mandy Edmunds'
Subject: Load and Pack info requested
Attachments: LP-St Pete Beach FL LP 10 16 24 updated.doc; Load and Pack Price List 2025 8-27-24.pdf

Mandy, I believe it's all here. If you need more information just let me know.
Craig

Craig G. Broyhill / craig@broyhill.com
800.228.1003 x111 712.251.3412 cell
<https://youtu.be/ZUs1zmEKd1c> 2 min.video
<https://broyhill.com/load-and-pack-solid-waste-handling-equipment/load-and-pack-74-td3-6/>
www.GForcemistsprayers.com / www.broyhill.com



John Taylor
City of St Pete Beach
155 Corey Ave.
St. Pete Beach FL 33706

10-16-24

Quote for a 2025 Load and Pack

1- Load and Pack (2024 Model yr. – Deutz diesel)	\$ 246,762.00
1- Frt. to Destination - FL	5,140.00
1- Option user Price Sheet	n/c
Total	\$ 251,902.00

2025 models include new Deutz diesel 74hp Tier IV Final, air ride seat, all glass windows, larger condenser, 4-camera monitor. Our cab is made from galvanized steel to resist corrosion. The unit has a 95 amp. alternator, total LED lighting, 12 volt outlets with USB , additional rear wind screen, cab fan, slow sign (on vehicle), **with 22 maintenance videos on our website, etc.**

Price increase reflects the EPA Diesel engine “Tier 4 Final” Mandate and Pandemic supply adjustments.

An on-site education for drivers and techs is provided free by Broyhill on delivery morning, only.

By accepting this bid, Payment terms are agreed to 15 days from delivery with payment by electronic transfer or over- night FedEx. Please inform/forward this requirement to your A/P dept. ASAP. Price increase Oct. 6, 20204.

If the frt. comes in lower a credit will be given. Also, the 2025 units have additional improvements not on this quote.

We also have 10 new parts kits available that save 20-30%+ over the individual replacement parts. Our new PM program sets into motion the maintenance schedules necessary to keep your unit operating properly. Warranty could be voided if not followed. Call with any questions or input. Quote is good for 45 days.

Delivery: could be up to 60-80+ days after receipt of order left over from the Covid-19 shortages depending on supplier delivery only.

Thank you!
Craig Broyhill, CEO

Scan QR Code to watch:
Broyhill's video (2 min.)
as shown on
FOX BUSINESS NETWORK.
Thank you!



2025 PRICE LIST

Effective 10/1/24
Supplier price increase mandates



Deutz 74hp Tier 4 Final

**SPECIALIZED
GARBAGE
PICKUP FOR
PARKS, BEACHES
& TRAILS**



Broyhill

when only **perfection** will do



New patented 9.5 cu yd 4 to 1 compactor boxes shown.

Price and specifications subject to
change without notice and without
liability therefore.

F.O.B. Dakota City, Nebraska

Copyright 10/1/24

This price list supersedes all others.

**Price increase reflects last portion of
EPA Diesel Tier 4 Final Mandate.**

*Purchase Direct
(Save)*

LOAD-AND-PACK 74-TD-3.6

Increase your "Return on Investment"

**NET USER
PRICE**

Load-And-Pack 74-TD 3.6 (Less Compactor Box)	\$246,762.00
Optional Air Ride Cab	\$2,954.00
Optional Vehicle Chassis - Hot Dipped Galvanized	\$2,520.00

4 TO 1 COMPACTOR BOX OPTIONS

Front Dumping 9.5 cu. yd. 4 to 1 Compactor Box(#46956)	\$9,997.00
38 cu. yds. (Compacted)	
Rear Dumping only offered in 7.75 cu. yd. 4 to 1 Compactor Box (#46413)	\$10,655.00
31 cu. yds. (Compacted)	
Self-Dumping 9.5 cu. yd. 4 to 1 Compactor Box with hydraulics (#47206)	\$19,844.00
(installed by user) 38 cu. yds. (Compacted)	
Self-Dumping 9.5 cu. yd. 4 to 1 Compactor Box less controls/hydraulics. 38 cu. yds. (Compacted) (9.5 cu. yd. box replacement available only) (#47207)	\$15,440.00

* Reduced vibration, air ride (optional) cab, air ride seat, all glass, Deutz Performance, 4-way cameras (sides, rear, compactor box view), larger engine fan, 95 AMP alternator, galvanized steel cab, LED lights, improved backup alarm, LED flashers (4 sides), Sanden A/C compressor, marine wiring and connectors, plus much more.

REDUCE OR ELIMINATE YOUR 'WORK COMP' EXPENSE

- Reduce or eliminate handling razor blades, needles, broken glass and sharp objects.
- Increase ROI - Utilize your workers more efficiently - up to 4 times faster.
- All Compactor boxes compact 4 to 1.

©10/24

Customizing Items for Load and Pack Vehicles



'25 PRICING OPTIONS

Cab 12v power outlets, 2 together w/ USB	Standard \$ 168.00 Replacement
Air Ride Cab	\$2,954.00
Air Ride Seat	N/C
Cab air pump controls for "Air Ride" (in cab) adjustment	Standard \$ 740.00 Replacement
Cab fan in cab area	Standard \$ 210.00 Replacement
Plywood behind oil Reservoir for cab engine heat reduction (installed)	\$ 379.00
Guard (right side) for glass protection from falling objects (installed)	\$ 649.00
Grip Arms – Std. version 19-25" (w/ overlapping end pts) installed at facility	Standard N/C
Grip Arms – Std. but special 19-25" (without overlap end pts)	Option \$ 325.00
Grip Arms – Smaller version, 16-23" for smaller wire baskets/cans	Option \$ 429.00
Grip Arms – Optional for Cascade type cans (Rect.) Special Style	Option \$ 519.00
Tires - Optional for some asphalt use (4-BFG All Terrain)	Add \$ 297.00 (4)
New LP Conversion kit for Self-Dumping Box use - Controls only	\$2,298.00
Self-Dumping Box controls: control levers, hydraulic cylinders, hoses, etc.	\$ 4,388.00
Deodorizer to squirt cans with Odor killing spray	\$ 998.00
Barrel Lids (poly – fits 23-24" dia. Barrels, etc. (Custom colors & decals avail.)	\$ 83.75 ea.
Vehicle Chasis – Hot Dipped Galvanized	\$ 2,520.00

©10/24

craig@broyhill.com

From: craig@broyhill.com
Sent: Monday, October 28, 2024 1:16 PM
To: 'Mandy Edmunds'
Cc: 'John Taylor'
Subject: Load and Pack discount
Attachments: Load and Pack Deutz engine Warranty '24.pdf

Mandy, we do have a demo LP with less than 50 hours of use. Otherwise, it's brand new. We will discount at 20% off the 2025 price list.

The Deutz engine warranty started 4-3-24 and the Deutz Warranty Statement is attached – Broyhill would cover up to \$5,500 of any Deutz engine warranty if/as needed for the first year. Broyhill warranty is still 1 year from the LP purchase date. Supplier's warranties are covered by them on their products.

Craig

Craig G. Broyhill / craig@broyhill.com

800.228.1003 x111 712.251.3412 cell

<https://youtu.be/ZUs1zmEKd1c> 2 min.video

<https://broyhill.com/load-and-pack-solid-waste-handling-equipment/load-and-pack-74-td3-6/>

www.GForcemistsprayers.com / www.broyhill.com



P O Box 475, Dakota City, NE 68731-0475



DEUTZ Limited Warranty Statement

DEUTZ ENGINE, **DEUTZ XCHANGE**® ENGINE,
GENUINE DEUTZ PART OR GENUINE **DEUTZ XCHANGE**® PART

1. DEUTZ Corporation ("DC") warrants that each new DEUTZ engine or genuine **DEUTZ XCHANGE**® Engine ("Engine") or genuine new DEUTZ spare or replacement part or **DEUTZ XCHANGE**® ("Part") supplied by DC or an authorized distributor of DC, purchased by the customer and properly installed in an application, will be free from defects in material and workmanship under normal use and service. If, during the warranty period following the delivery of the Engine or Part, it is shown there is a defect in material or workmanship caused solely by failure of DC's manufacturer (DEUTZ AG) to meet such standards, and customer has notified DC in writing of such defect within that period, DC shall repair or replace, at DC's cost and option, such defective Engine or Part. Such repair or replacement will be made without charge to the customer at customer's premises or, at the option of DC, at such other location as DC may designate. Any Engine or Part that is replaced shall become the property of DC. Any repaired or replaced Engine or Part shall be warranted until the expiration of the original warranty period. DC's warranty obligation is expressly conditioned upon the customer fulfilling all obligations pursuant to customer's purchase order, including, without limitation, all payment obligations.

2. ENGINES NEW and **DEUTZ XCHANGE**®

Warranty coverage is provided for the DEUTZ engine series listed below:

Warranty Period	Operating Hours		Warranty Coverage
12 months	Unlimited		All components
24 months	1.2, 1.7 1011, 1011F, 2011 2.2, 2.9, 3.6 1012, 2012, 1013, 2013 912, 913, 914, 4.1, 6.1, 7.8 913 and 914 gas engines 413, 513, 1015, 2015, 2015 gas engine 9.0, 12.0, 13.5, 12.0 V, 16.0 V, 18.0	1000h 2000h 2000h 3000h 4500h 4000h 5000h 5000h	All components of the engine
36 months	1.2, 1.7 1011, 1011F, 2011 2.2, 2.9, 3.6 1012, 2012, 1013, 2013 912, 913, 914, 4.1, 6.1, 7.8 913 and 914 gas engines 413, 513, 1015, 2015, 2015 gas engine 9.0, 12.0, 13.5, 12.0 V, 16.0 V, 18.0	1500h 3000h 3000h 4500h 4500h 4500h 7500h 7500h	Main engine components. Crankcase, Crankshaft, Camshaft, Connecting Rods, Cylinder Head Casting

The Engine warranty will commence: At the date of sale to the original retail customer, OR One Year from the date of manufacture, Whichever Occurs First.

3. PARTS: Warranty coverage is provided for each Genuine DEUTZ Part or **DEUTZ XCHANGE**® Part for a period of 12 months from the date of sale to the original retail customer.

4. This warranty does not cover the following: (i) wear and tear or contaminants; (ii) exposure, corrosion or prolonged or improper storage; (iii) normal maintenance service or the replacement or repair of parts required to be replaced or repaired in the course of normal maintenance service; (iv) improper installation, use, fuels, lubricants, operation, maintenance, transportation or packing; (v) misuse, alteration, negligence and accidents; (vi) chemical or electrical action; and (vii) unauthorized repairs

5. This warranty does not cover any components manufactured by someone other than DC or DEUTZ AG, and DC makes no warranty whatsoever with respect to such components. Such components will be covered only by the warranties, if any, as may be issued by such suppliers themselves, which warranties will be made available to customer upon request. This warranty does not cover any components added by DC's customers before reselling it to the end-customer, and DC makes no warranty whatsoever with respect to such components.

6. The warranties, obligations, liabilities and remedies of the parties, as provided herein, are exclusive and in lieu of any others available at law or in equity. DC's total aggregate liability with respect to any defective Engine or Part shall not exceed the amount paid by the customer for such Engine or Part and customer agrees to release, defend, indemnify and hold DC harmless from and against any and all further liability in excess thereof arising in any manner from any alleged defective Engine or Part. To the fullest extent allowed by law, releases from, and limitations of liability shall apply notwithstanding breach of contract, tort (including negligence), strict liability or other theory of legal liability of the party released or whose liability is limited. The laws of the State of Georgia shall govern this warranty.

7. Under no circumstances will the customer be entitled to rescission or to a reduction in the purchase price. Customer waives any and all claim for loss of time, replacement power, increased cost, inconvenience, loss of use or profit, loss of goodwill, cost of capital, cost of rentals or any other direct, indirect, punitive, special, exemplary, incidental or consequential damages whatsoever.

8. This warranty and the DEUTZ emission warranties for EPA certified DEUTZ engines and genuine DEUTZ parts installed in such engines are in lieu of all other express or implied warranties of DC and DEUTZ AG with respect to DEUTZ engines and genuine DEUTZ parts, including, without limitation, any implied warranty of merchantability or fitness for any particular purpose. Neither DC nor DEUTZ AG assume, nor authorize any distributor or other person to assume, on their behalf, any other obligation or liability.

9. For details of the DEUTZ warranty contact:

DEUTZ Corporation
Warranty Department
3883 Steve Reynolds Blvd
Norcross GA 30093 USA
Phone: 770-564-7100
www.deutzusa.com

Reviewed June 2020

**CITY COMMISSION MEETING
CITY OF ST. PETE BEACH
COMMISSION CHAMBERS**

Agenda Report

Agenda Title Name: Pass A Grille Community Association Bonfire Event Permit

Action Request: Authorization to approve a special event application request for beach bonfire on PAG beach on December 18, 2024.

Strategic Objective: Neighborhoods and Special Events

Date: December 3, 2024

Prepared By: Mandy Edmunds, Operations Manager

Through: Frances Robustelli, City Manager

Summary of Issue: Pass-a-Grille Community Association is requesting to have their annual beach bonfire on a public beach on December 18, 2024, from dusk until 9:30pm. The event includes live music with 2 singers. The beach fire will be located on the beach at approximately 16th Ave. The exact location will be determined by the organizer and SPB Fire Department. Beach fires on public beaches require approval from the fire marshal, City Manager and the Commission.

Funding: N/A

Attachments:

1. PAG Bonfire - Online Form Submittal_ City of St. Pete Beach Event Application

From: noreply@civicplus.com
To: [Ayako Ruckdeschel](#); [Mandy Edmunds](#); [Cameron Sweat](#); [Alicia Kalke](#)
Subject: Online Form Submittal: City of St. Pete Beach Event Application
Date: Tuesday, November 12, 2024 7:56:50 AM

CAUTION: This message has originated from **Outside of the Organization**. **Do Not Click** on links or open attachments unless you are expecting the correspondence from the sender and know the content is safe

City of St. Pete Beach Event Application

Step One

St. Pete Beach Florida



City of St. Pete Beach Event Application

Applicant

Name of Applicant: Pass a Grille Community Association

Title (If applicable:): *Field not completed.*

Name of Organization (if applicable): Pass a Grille Community Association

Tax Exempt? (Yes or No) no

Non-Profit? (Yes or No) yes

If yes on either please provide documentation

Mailing Address: 1500 Pass a Grille Way

Cell Phone: 4018644495

Email Address: pagcamail@gmail.com

Event Information

Event Title: Holiday Bonfire

Event/Organization
Web Address: Pass a Grille Community Association

Event Location(s): PaG beach at 16th Avenue

Event Date & Time
(Start & Finish) 12/18/2024 6:00 PM - 12/18/2024 10:00 PM

Event Date & Time (If
extra time is
necessary) *Field not completed.*

Event Date & Time (If
extra time is
necessary) *Field not completed.*

Set Up Date: 12/18/2024 1:00 PM

Cleanup Date 12/18/2024 10:00 PM

Description of Event: Annual holiday beach bonfire for community

Will this be an Annual
Event? (Yes or No) yes

If yes, next year's
date(s): unknown

Step Two

Event Logistics

Estimated Attendance
This Year: 200

Last Years Attendance 300

(If applicable):

Under City Ordinance Section 26-33 any special event which is consists of 250 or more persons or the event is a sports related may require standby Emergency Medical Services (EMS) personnel, vehicle(s) and equipment. See Page 10 of the Event Guide for more on EMS service requirements.

The EMS and fire vehicle fees are listed below:

Fees for off-duty fire department personnel special detail (minimum of 3 hours):
\$50.00

Special event fire vehicle per hour per vehicle (minimum of 3 hours):
\$25.00

List all event activities: Beach bonfire, live music

Electricity Needed:
(Yes or No) yes

Source: neighbors

Will portable restrooms
be used? (Yes or No) no

If yes (include on site plan): One ADA compliant toilet for every 10 per location

Will Dumpsters be
used? (Yes or No) no

If yes (include on site plan)

If Dumpsters are
needed, how many? *Field not completed.*

Size? *Field not completed.*

Install & Removal Date *Field not completed.*

Entertainment? (Detail
type, bands, DJs,
dancers, clowns, etc) 2 singers. Holiday music

Parking Plan (please
be detailed and include
on site map): regular beach parking spaces

Food and Beverage:

Will alcohol be served or sold?	No Alcohol
Will there be food trucks?	No
If yes, please list the truck/trailer vendors	<i>Field not completed.</i>
Other Food Vendors that are not a truck or trailer (If applicable)	<i>Field not completed.</i>

Step Three

List all other vendors (art, crafts, clothes, etc, if applicable):	none
--	------

Event Equipment – All equipment below other than a 10x10 tent requires a temporary structure permit. Please include the temporary structure permit for each piece of equipment listed below with the event application.

Tents:	none
Stage/Platforms:	<i>Field not completed.</i>

All temporary structures that cover an area greater than 120 sq. ft. including connecting spaces with a common area means of egress or entrance that are used for the gathering together of 10 or more persons shall not be erected, operated, or maintained for any purpose without obtaining a permit from the Building Official. The application should include a site plan indicating the location of the structure and information delineating the means of egress and the occupant load. FBC 3103. The Building Official gives permission to temporarily supply and use power in part of an electric installation before such installation has been fully completed and the final certificate of completion has been issued. All temporary power must comply with FFPA 70 NEC Article 590.

Vehicle on the Beach Permits

Do you need to have a vehicle on the beach for your event? (Yes or	no
--	----

No)

If Yes, please include a vehicle on the beach permit application with the event application

Street Closures

Does Event require any Road or Sidewalk Closures? (Yes or No)

no

Road *Field not completed.*

Start Intersection *Field not completed.*

Stop Intersection *Field not completed.*

Date & Time *Field not completed.*

Road *Field not completed.*

Start Intersection *Field not completed.*

Stop Intersection *Field not completed.*

Date & Time *Field not completed.*

Road *Field not completed.*

Start Intersection *Field not completed.*

Stop Intersection *Field not completed.*

Date & Time *Field not completed.*

Signage/Banners: none

City Equipment:

Please indicate the number needed for your event, if none, please put a zero (0).

Barricades 0

Cones 0

Trash Bins 6

Field not completed.

Document Upload

Step Four

As the Applicant, I hereby accept and understand the responsibility to oversee all contractors, vendors, or parties affiliated with the event and to insure compliance with the special event guide, the event rules guidelines, requirements for tents and all policies, rules, regulations, and code provisions of the City of St. Pete Beach. I understand that any violations may result in immediate cancellation and revocation of the Event permits. I further certify that all the facts contained in this request are accurate.

No advertising for the event shall occur until this Special Event permit has been approved by City staff and Commission.

If any information is found to be false, incomplete or misrepresented, such fact is just cause for the immediate revocation of any permit issued. In addition, failure to correct any on-site conditions or code violation as identified by City Staff will result in revocation of the permit and/or code enforcement fines.

For events on Public property, I agree to obtain and furnish the City of St. Pete Beach with a certificate of general liability insurance in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the city. The insurance must name the City of St. Pete Beach as an additional insured.

I understand incomplete application or any outstanding financial obligations with any department within the City of St. Pete Beach may result in a denial of my request.

First Name	Cheryl
Last Name	Engels
Electronic Signature Agreement	I agree.
Electronic Signature	cheryl engels
Date:	11/12/2024
Corporation Name: (if applicable)	Pass a Grille Community Associatoin

EVENT APPLICATION FEES

Up Type IA events: St Pete Beach Resident/Business that does not require site plan review, on-site inspections or other city services, does not require additional permits from other governmental agencies and will occur for not more than three consecutive days.

Type IB events: Non-Resident/Business that does not require site plan review, on-site inspections or other city services, does not require additional permits from other governmental agencies and will occur for not more than three consecutive days.

Type IIA events: St Pete Beach Resident/Business that does require Business that does require site plan review, on-site inspections, city services and/or additional permits from other governmental agencies:

Type IIB events: Non-Resident/Business that does require Business that does require site plan review, on-site inspections, city services and/or additional permits from other governmental agencies.

Type III Events: include any event which cannot be reviewed under subparagraphs (a) or (b) of this section.

Attendance Type III	Type IA	Type IB	Type IIA	Type IIB
Up to 249 TBD	\$25.00	\$50.00	\$75.00	\$100.00
250-500 TBD	\$50.00	\$100.00	\$250.00	\$350.00
501-999 TBD	\$75.00	\$150.00	\$500.00	\$650.00
1000+ TBD	\$100.00	\$200.00	\$750.00	\$1,000.00

OTHER FEES

Temporary Structure, Outdoor Cooking and Beach Fire permits are \$25 per permit.

Vehicle on the Beach permits is \$15.

Fire Department stand – by is \$125 per hour with a minimum of 3 hours (1 crew and vehicle)

Step Five

City of St. Pete Beach Event Application Checklist –

Application will be sent back to applicant if all the highlighted information is not provided.

Please Include:

Site Plan: Maximum Size of 8.5" x 11" including the following information

- ___ Location of food vendor area (s)
- ___ Tent locations and sizes
- ___ Location of food truck/trailers
- ___ Location of stage
- ___ Fuel storage/dispensing areas

- ___ Emergency access routes for LEO and Fire
 - ___ Location of vending booths
 - ___ Location of fire extinguishers & other life safety equipment
 - ___ Description of sound amplification facilities or equipment
 - ___ Location of alcoholic beverage consumption areas and vending
 - ___ Location of Generators
 - ___ Identify any fences/gates around the event
 - ___ Table, chair and equipment layout
 - ___ Location of portable restrooms
 - ___ Location of designated protest area (if applicable)
 - ___ **Traffic & Parking Plan w** Map that includes: vendor parking, handicap parking, shuttle routes and times, shuttle drop off/pick up, and ride share drop off and pick up.
 - ___ **Public Health Plan**: Address plans for hand washing, signs and messaging regarding public health (social distancing, wash hands etc), face coverings, cleaning, disinfection, food service, shared objects and adequate supplies like soap, water, hand sanitizer containing at least 60 percent alcohol, paper towels, tissues, disinfectant wipes, cloth face coverings (as feasible), and no-touch trash cans.
 - ___ **Safety Plan** that includes vendor load in and out times
 - ___ **Certificate of Insurance**
 - ___ **Copy of Impact Letter if closing streets for an event**
 - ___ Written authorization from all private properties that are included in the event plan (if applicable)
 - ___ Outdoor Cooking Permit Application (if applicable)
 - ___ Temporary Structure Permit Application (if applicable)
 - ___ Building Permit Application (if applicable for stages)
 - ___ Vehicle on the Beach Permit Application (if applicable)
 - ___ Beach Fire Permit Application (if applicable)
 - ___ Tax Exempt Documentation (if applicable)
 - ___ Non-Profit Documentation (if applicable)
-

Email not displaying correctly? [View it in your browser.](#)

**CITY COMMISSION MEETING
CITY OF ST. PETE BEACH
COMMISSION CHAMBERS**

Agenda Report

Agenda Title Name: 5000 Gulf Special Event Permit

Action Request: Authorization to approve a special event application request for 5000 Gulf Condo on December 7, 2024.

Strategic Objective: Neighborhoods and Special Events

Date: December 3, 2024

Prepared By: Mandy Edmunds, Operations Manager

Through: Frances Robustelli, City Manager

Summary of Issue: 5000 Gulf Condominiums is requesting to have a building holiday party with approximately 100 people in attendance. The event includes music, food and beverage. Alcohol will be served but not for sale.

Funding: N/A

Attachments: 1. 2024 Gulf 5000 Holiday Party Site Plan (1)

Gulf of Mexico

BEACH

T DJ

G

Gulf 5000 Patio



FT

PP



5000 Gulf

Gulf
5000
Parking

North

Gulf Blvd

South

**CITY COMMISSION MEETING
CITY OF ST. PETE BEACH
COMMISSION CHAMBERS**

Agenda Report

Agenda Title Name: Recovery Task Force Committee

Action Request: I move to appoint the City Manager or designee, the Building Official or designee, the Chair of the Planning Board, the Chair of the Beach Stewardship Committee, the Chair of the Historic Preservation Board, _____ representing a wildlife/environmental advocacy group, and _____ representing the business community/business owner.

Strategic Objective: Comprehensive Plan Coastal Element

Date: December 3, 2024

Prepared By: Amber LaRowe, City Clerk

Through: Amber LaRowe, City Clerk

Summary of Issue: The City's Comprehensive Plan's Coastal Element states that the City Commission shall appoint a task force to provide preliminary damage assessments and direct post-disaster recovery and redevelopment activities. Staff have primarily completed the damage assessments and anticipate the Task Force's focus on hazard mitigation policies and report preparation.

Required Task Force Members: City Emergency Management Coordinator (City Manager Robustelli or designee) and one member of the Building Department (recommended Building Official or designee).

Recommended Task Force Members: Planning Board Member, Beach Stewardship Committee Member, Historic Preservation Board Member, a representative from a wildlife/environmental advocacy group, and one team member of the Tampa Bay Beaches Chamber of Commerce.

On October 22, 2024, the City Commission agreed on the following Task Force members: those listed as required, the Chair of the Planning Board, the Chair of

the Beach Stewardship Committee, and the Chair of the Historic Preservation Board. The City Clerk was then asked to place a request for applications for a resident who represents a wildlife/environmental advocacy group and a member of the business community/business owner.

Attached are applications received for the Task Force representing a wildlife/environmental advocacy group and representing a member of the business community/business owner.

Funding:

NA

Attachments:

1. SK RTF
2. MC RTF
3. JG RTF
4. RH RTF
5. GP RTF
6. CR RTF

rec'd 11/19/2024



City St. Pete Beach
Advisory Board/Committee Application
155 Corey Avenue
St. Pete Beach, FL 33706
727.363.2735
www.stpetebeach.org

Recovery Task Force

I, Shaun Kwiatkowski, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

- | | |
|--|--|
| ☐ Beach Stewardship Committee | ☐ Historic Preservation Board |
| ☐ Board of Adjustment | ☐ Library Advisory Committee |
| ☐ Finance and Budget Review Committee | ☐ Planning Board |
| ☐ Fire Pension Board* | ☐ Police Pension Board* |
| ☐ General Pension Board* | ☐ Parks and Recreation Board |

Residential Address: 14014 Marguerite Drive, Madeira Beach, FL 33708

How long have you resided in the City of St. Pete Beach? 1.3 years in business

Telephone Number: 702-429-9728

E-mail: skwiatkowski@bellwetherbeachresort.com

Professional Qualifications (please include resume* or summary of experience— may attach additional sheet(s)):

25 years in the Hospitality industry in several diverse markets, ranging from a family owned motel to a 4,000 room luxury resort with 3 distinct hotel brands.

Proven success record of growing through several different hospitality disciplines providing many valuable learning experiences.

Servant leadership is a cornerstone to my leadership style along with establishing this culture in all my executive team members.

See resume attached.

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

I have not served on a municipal board but currently serve on the Central Florida Red Cross Board of Directors

Other comments or additional information:

Applying for the Recovery Task Force on the business community seat

City Board Information

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- Meets 2:00 p.m. on Thursday, bi-annually, March and September

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- City Code, Article IV -- Section 22-101 through 22-109
- Meets 9:00 a.m. on the third Tues. of the month in May and November

Planning Board:

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Pension Board Administrator:

Chrissy Stoker

239.333.4872

Christine.Stoker@Foster-Foster.com

Would you have a problem with the meeting dates and times for the Board/Committee for which you are applying? ☐ Yes ☒ No If yes, please explain: _____

All Boards/Committees have an attendance requirement. If any member misses three consecutive meetings, they will be removed from the Board/Committee and replaced. Please keep this in mind when applying to serve on a City Board/Committee.

Please sign acknowledging you understand the attendance requirement: Shaun Kwiatkowski

General Information

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Lobbyist Reporting:

Board members who are required to file a Form 1, must also file a quarterly lobbyist contact report with the City Clerk. The City Clerk's Office will send out information regarding any lobbyists who have registered and remind board members of their requirement to report any contact in compliance with Section 2-71 of the City's Code of Ordinances. Please contact the City Clerk/City Attorney if you have any questions.

Reporting requirements and prohibited receipt of gifts:

Certain instances require disclosure of gifts, donations, and Honoria. For full details, please review the GIFT LAW as identified in Florida Statutes or contact the City Attorney/City Clerk.

Special Note: Forms that may be required to be filed by a Board/Committee Member are referenced in the Florida Commission on Ethics "Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees" booklet, as published annually and on file in the Office of the City Clerk or online at the Florida Commission on Ethics at www.ethics.state.fl.us under the tab entitled Public Information click on Publications.

Applicant Signature: Shaun Kwiatkowski Digitally signed by Shaun Kwiatkowski
Date: 2024.11.19 14:59:18 -05'00'

Date: 11/19/24

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org

Shaun E. Kwiatkowski

Madeira Beach, FL ♦ (702) 429-9728 ♦ skwiat903@gmail.com

Hospitality Professional & Resort Executive

An energetic leader built on a foundation of trust, respect and service, which drives personal and team performance. A strong belief in the Service Profit Chain starting with a positive employee experience translating into guest satisfaction and sustaining growth in company profits. Very strong analytical skills helping achieve financial goals and expense discipline.

SUMMARY OF QUALIFICATIONS

- 25 year hospitality veteran with an understanding of multiple market segments ranging from a 4,328-room luxury resort and casino with 3 distinct hotel brands, 2.1 million square feet of convention space, 11-acre pool facility, and 8,000 seat arena to a Full-Service Independent Resorts and family owned 40 room motel
- A highly passionate professional with a successful track record of leading high performing teams exceeding financial goals year over year, driving Hotel Sales, improving the employee experience, and improving operational processes
- Very successful leading in a dynamic hotel environment including large Group business, high volume Food and Beverage and Entertainment execution
- Opened a 1,117-room hotel from ground up, managed 2 room remodels, oversaw property brand repositioning including a property remodel, successfully led a team of 1,500 people, and executed the transitioning of multiple ownership changes

CORE COMPETENCIES

Servant Leadership | Guest and Employee Satisfaction | Strategic Planning | Budget Creation and Administration
Client Relationships | Convention Sales and Services | Team Development | Innovation | Problem Resolution
Crisis Management | Financial Discipline | Training Facilitation | Executive Housekeeper

EDUCATION

Colorado State University; *Bachelor of Restaurant and Resort Management*

PROFESSIONAL EXPERIENCE

Managing Director

Bellwether Beach Resort & Beachcomber Beach Resort

August 2023 – Current

- Overall leadership of both Bellwether Beach Resort and Beachcomber Beach Resort
- Within the first year, increased employee survey scores by 14% over two surveys resulting in a top 10 score within the company of 200 hotels. Accomplished through creating a culture of inclusiveness, communication, recognition and community involvement
- Responsible for all CapEx projects for both properties

GENERAL MANAGER

The Godfrey Hotel & Cabanas Tampa | *Tampa, FL*

March 2019 – August 2023

- Overall leadership of The Godfrey Hotel & Cabanas and WTR Pool & Grill during three management company transitions

Shaun E. Kwiatkowski

Madeira Beach, FL ♦ (702) 429-9728 ♦ skwiat903@gmail.com

- Continued to develop the Godfrey Brand and build market awareness achieving RevPAR index penetration driven by ADR growth and a group business revenue growth of 31%
- Built WTR Pool & Grill as a premier entertainment destination through a diverse customer experience, experimental programming, business strategy improvements and targeted marketing strategies resulting in 52% revenue growth
- Improved cost controls, including food and beverage cost of sales, driving improved property profitability year over year
- Built an employee culture of inclusion, internal and external guest service, accountability and team development

CONSULTING & RECRUITMENT

November 2017 – December 2018

Goodwin Hospitality | *Tampa, FL*

- Specializing in consulting and recruiting for restaurants, hotels, resorts, casinos, and other hospitality businesses across the United States
- Built new client portfolio and maintain congruent relationships with clients and candidates

Relocated to Florida

June 2017 – November 2017

- Departed Mandalay Bay on great terms and spent time traveling Nationally and Internationally

EXECUTIVE DIRECTOR OF OPERATIONS

February 2014 – June 2017

Mandalay Bay Resort & Casino and Delano Las Vegas | *Las Vegas, NV*

- Successfully achieved continual YOY revenue (\$284M annual) and occupancy growth reaching 94% annual average occupancy in a dynamic Resort campus environment including two brands, Mandalay Bay and Delano Las Vegas (Boutique Hotel) along with a lease partnership with Four Seasons Las Vegas
- Successfully managed the MGMRI Corporate Profit Growth Plan creating \$400 million in bottom line Corporate EBITDA and also participated in corporate committees including Mobile Check-In development, Front Desk Upsell program which increased revenues 50% year over year, Data Governance, Disputed Revenue improvements, Front Office Compensation alignment, Labor Management, and selected as a Change Champion for the Corporation
- Implemented a Workforce Management department responsible for all labor scheduling and analytics for Front Desk, Concierge, PBX, Front Services and Housekeeping including the call centers for all departments
- Lead all Division department heads including developing and leading Operational strategic plans, measurement and execution of financial goals and delivering upon a Four Diamond guest experience expectation
- Consistent collaboration with Convention Sales and Convention Services to develop annual convention room night budgets with YOY growth, create sales contracts and execute operational plans for groups ranging from 30 rooms to 4,000 rooms
- Successfully executed the Mandalay Bay tower \$113 million and 3,178 guest room remodel in collaboration with Corporate Design and Construction
- Developed and executed strategies for the construction and rebranding of THEhotel into Delano
- Developed and execution of the guest room and public space Preventative Maintenance program decreasing maintenance expense and extending life of the property
- Development and execution of property annual budgets with continual performance review thru P&L's
- Experienced a 6.4% increase, year over year, in the Front Desk Employee Engagement survey ranking in the top 3 throughout the company
- Developed a Companywide Service Recovery culture requiring change management strategies, creating training, and financial processes

Shaun E. Kwiatkowski

Madeira Beach, FL ♦ (702) 429-9728 ♦ skwiat903@gmail.com

- Developed and Facilitated Essentials of Hotel Management education classes for Front Desk and Housekeeping departments throughout the company

EXECUTIVE DIRECTOR OF HOUSEKEEPING/EVS/WARDROBE

December 2008 – February 2014

Mandalay Bay Resort & Casino and THEhotel | *Las Vegas, NV*

- During the 6 years, progressed from Executive Housekeeping Manager, Director of Housekeeping and Executive Director of Housekeeping/EVS/Wardrobe
- Department Head for all operations consisting of 1,500 employees including 80 managers, a union contract, multiple employee cultures, \$57M in annual operating expenses and vendor contracts
- Successfully restructured the housekeeping department to improve Leadership and Operational structure
- Successfully analyzed and implemented a Brady Linen plant transition which improved linen quality and decreased CPOR spend
- Developed "Sequence of Service" training program increasing housekeeper efficiency, consistency, and quality
- Developed and implemented English as a Second Language (ESL) training

HOTEL MANAGER

August 2002 – December 2008

Mandalay Bay Resort & Casino and THEhotel | *Las Vegas, NV*

- During the 6 years, progressed from Front Desk Agent, Night Auditor, Hotel Supervisor and Hotel Manager
- Served as Hotel Operations Project Manager during the successful launch of our guest recovery application HotSOS
- Calculated and produced Front Office Daily Reports, including rate comparisons, Occupancy/ADR/Revenue comparisons, Hotel inventory statistics, and MTD/YTD comparisons

FRONT DESK SUPERVISOR AND FRONT DESK AGENT

September 1999 – August 2002

Ft. Collins Marriott | *Ft. Collins, CO*

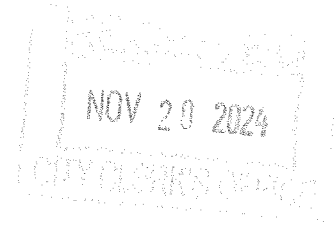
- Member of the first team to initiate the "At Your Service" program within the region, producing extraordinary customer service results such as obtaining a top five ranking of all downtown full-service hotels

EXTENDED EDUCATION AND AWARDS

- **Leadership Institute**, MGM RESORTS INTERNATIONAL, January 2012 – December 2012
 - Executive program for top performers, focused on expanding skills required in Senior Leadership
- **Direct Management Program**, MGM RESORTS INTERNATIONAL, July 2009 - October 2009
- **Diversity Champion**, MGM RESORTS INTERNATIONAL
- **Simply the Best Quarterly Leadership**, Mandalay Bay
- **Supervisory Development Program**, Marriott Corporation

ORGANIZATIONS

- **Board of Director for Red Cross of Central Florida Region**, March 2022 - Current
- **International Executive Housekeeping Association**, October 2010 – February 2014
- **United Way, Young Philanthropists Society Member**, December 2011 – 2017



City St. Pete Beach
Advisory Board/Committee Application
155 Corey Avenue
St. Pete Beach, FL 33706
727.363.2735
www.stpetebeach.org

I, Mariuche (Mari) Czystochon, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

☒ Recovery Task Force

☐ Beach Stewardship Committee

☐ Board of Adjustment

☐ Finance and Budget Review Committee

☐ Fire Pension Board*

☐ General Pension Board*

☐ Historic Preservation Board

☐ Library Advisory Committee

☐ Planning Board

☐ Police Pension Board*

☐ Parks and Recreation Board

Residential Address: 8128 Causeway Blvd South, Saint Petersburg, FL 33707

How long have you resided in the City of St. Pete Beach? N/A- Business Owner

Telephone Number: 727-420-2125

E-mail: mari@plazabeach.com

Professional Qualifications (please include resume* or summary of experience— may attach additional sheet(s)):

Dynamic entrepreneur and business leader with extensive experience in management, marketing,

customer service, and team development.

Bilingual professional with exceptional interpersonal and communication skills.

Licensed Realtor dedicated to driving business growth and enhancing client relationships. Resume attached

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

Other comments or additional information:

As a business owner in St. Pete Beach, I am excited to serve on the Recovery Task Force after Hurricanes Helene and Milton,

as it allows me to advocate for our community's resilience and support local businesses in their recovery.

I aim to represent diverse perspectives and ensure our recovery efforts are inclusive and effective.

Together, we can create innovative strategies to revitalize our economy and strengthen our community for the future.

City Board Information

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Pension Board Administrator:

Chrissy Stoker

239.333.4872

Christine.Stoker@Foster-Foster.com

Would you have a problem with the meeting dates and times for the Board/Committee for which you are applying? ☐ Yes ☒ No If yes, please explain: _____

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Applicant Signature: _____

Date: 10/30/2024

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org

Mari Czyszczon

8128 Causeway Blvd. South * Saint Petersburg, Florida 33707
727-420-2125 * Mari@PlazaBeach.com

Summary: Business owner, entrepreneur and innovative leader with variety of experiences ranging from management, marketing, customer service, team development and supervision. Articulate and bilingual individual possessing exceptional interpersonal and communication skills. Realtor with a valid real estate license.

Education

Master of Business Administration (MBA) Finance Concentration

Florida International University- August 2002
3.7 GPA

Bachelor of Science in Business (BS) International Business Concentration

Lynn University- May 2000
3.8 GPA

Experience:

Director of Operation - Plaza Beach Resorts

Plaza Beach Hotel- Beachfront Resort, Bayview Plaza Waterfront Resort, Bay Palms Waterfront Resort
November 2003- Present

- Management of Businesses
- Oversee corporate compliance
- Liaison between hotel and lawyers, accountants and other professionals
- Market and Promote Property Online, in Print Materials, and conferences
- Hire, supervise and train Office Manager, Front Desk, Maintenance and Housekeeping
- Attend Hotel Conferences and Shows

Partner- Czyszczon Ventures LLC

November 2011- present
Property Management for a real estate investments

Real Estate Agent- Charles Rutenberg

January 2003 to Present

- Seek and create client contacts
- Contract Negotiations
- Marketing of Properties
- Execution and supervision of property purchase and sale agreement.

Senior Portfolio Account Administrator- Raymond James Financial

August 2002- November 2003

- Manage Projects such as department mergers
- Provide Customer Service to Financial Advisors
- Oversee interface of computer systems

Assistant Residence Life Coordinator- Florida International University

August 2000 to August 2002

- Oversee staff of 10 Resident Assistants
- Create Educational Programs in the residence halls for college students

Memberships:

Women in Tourism
Skal International
Skal Club of Tampa Bay

Languages

English- Fluent
Portuguese- Fluent

rec'd 11/22/2024



City St. Pete Beach
Advisory Board/Committee Application
155 Corey Avenue
St. Pete Beach, FL 33706
727.363.2735
www.stpetebeach.org

Recovery Task Force

I, John Hasscock, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

- | | |
|--|--|
| ☐ Beach Stewardship Committee | ☐ Historic Preservation Board |
| ☐ Board of Adjustment | ☐ Library Advisory Committee |
| ☐ Finance and Budget Review Committee | ☐ Planning Board |
| ☐ Fire Pension Board* | ☐ Police Pension Board* |
| ☐ General Pension Board* | ☐ Parks and Recreation Board |

Residential Address: 295 46th Ave
How long have you resided in the City of St. Pete Beach? > 20 years
Telephone Number: 727.512.0806 E-mail: jhasscock1@gmail.com
Professional Qualifications (please include resume* or summary of experience—may attach additional sheet(s)):
Attached

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

None

Other comments or additional information:

Attached

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Pension Board Administrator:

Chrissy Stoker

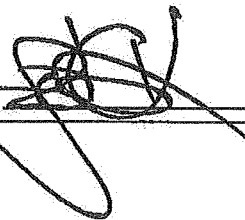
239.333.4872

Christine.Stoker@Foster-Foster.com

Would you have a problem with the meeting dates and times for the Board/Committee for which you are applying? ☐ Yes ☒ No If yes, please explain: _____

All Boards/Committees have an attendance requirement. If any member misses three consecutive meetings, they will be removed from the Board/Committee and replaced. Please keep this in mind when applying to serve on a City Board/Committee.

Please sign acknowledging you understand the attendance requirement: _____



General Information

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Form 1:

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Lobbyist Reporting:

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Reporting requirements and prohibited receipt of gifts:

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Applicant Signature: _____

Date: _____

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org

Additional Information

John Glasscock – jglasscock1@gmail.com – 727.512.0806

Real Estate History

St Pete Beach Properties Held at Various Points

228 45th Ave – Dec 1999 – sold, residence

575 75th Ave – Oct 2022 – purchased and partner in business

3092 W Vina Del Mar – July 2004 – residence and improved

295 46th Ave – Sep 2012 – current residence and sole property hold on St Pete Beach

Professional Qualifications

B.S. Mining Engineering Texas A&M University – 1987

Founding partner and President of Synthetic Materials, LLC. Company was sold to Headwaters, Inc. www.synmatusa.com

Founding partner and President of Superior Belt Filter, LLC. www.superiorbeltfilter.com
Company active.

One of founders of Sol Relief www.solrelief.org This organization was founded to provide post hurricane relief after Irma / Maria. It has since grown and continues to provide air support and other hurricane relief support as needed. I have personally served on missions to Puerto Rico and the Bahamas.

Greyshirt for Team Rubicon – www.teamrubiconusa.org

Supporter and volunteer for Tampa Bay Watch – www.tampabaywatch.org

Financial support for Blue Atlas Project – www.blueatlasproject.org

Summary:

I have a proven background in business startup and growth.

I have been a resident of St Pete Beach for the good part of the last 24 years and understand the concerns, firsthand, of property owners as well as business owners having been both on St Pete Beach.

I also have a great deal of hands-on experience in Hurricane relief and recovery efforts.

rec'd 11/22/2014



City St. Pete Beach

Advisory Board/Committee Application

155 Corey Avenue
St. Pete Beach, FL 33706
727.363.2735
www.stpetebeach.org

Recovery Task Force

I, Ruta Hance, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

- ☐ Beach Stewardship Committee
- ☐ Board of Adjustment
- ☐ Finance and Budget Review Committee
- ☐ Fire Pension Board*
- ☐ General Pension Board*

- ☐ Historic Preservation Board
- ☐ Library Advisory Committee
- ☐ Planning Board
- ☐ Police Pension Board*
- ☐ Parks and Recreation Board

Residential Address: 7711 Coquina Way, St. Pete Beach, FL 33706

How long have you resided in the City of St. Pete Beach? 4.5 years & in 1980's

Telephone Number: 703-883-7025

E-mail: RutaAnne@yahoo.com

Professional Qualifications (please include resume* or summary of experience— may attach additional sheet(s)):

See attached resume.

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

Member of Protect St. Pete Beach

Other comments or additional information:

Applying for Recovery Task Force

City Board Information

Beach Stewardship Committee:

- City Code, Article XI – Section 22-301 through 22-309
- Meets quarterly at 9 a.m. third Wed. of the month.

Board of Adjustment:

- City Code, Article II – Section 22-31 through 22-40
- Meets 2:00 p.m. last Wed. of each month

Finance and Budget Review Committee:

- City Code, Article III – Section 22-26 through 22-74
- Meets 3:00 p.m. on the first Wed. of each quarter
- Additional meetings during budget season

Historic Preservation Board:

- City Code, Article VII – Section 22-206 through 22-213
- Meets 2:30 p.m. first Thurs. of each month

Library Advisory Committee:

- City Code, Article V -- Section 22-136 through 22-144
- Meets 2:00 p.m. on Thursday, bi-annually, March and September

Parks and Recreation Advisory Committee:

- City Code, Article IV -- Section 22-101 through 22-109
- Meets 9:00 a.m. on the third Tues. of the month in May and November

Planning Board:

- City Code, Article VII, Section 22-241 through 22-248
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Pension Boards:

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Pension Board Administrator:

Chrissy Stoker

239.333.4872

Christine.Stoker@Foster-Foster.com

Would you have a problem with the meeting dates and times for the Board/Committee for which you are applying? ☐ Yes ☐ No If yes, please explain: _____

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Please sign acknowledging you understand the attendance requirement: _____



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Applicant Signature: _____

Date: 11/22/2024

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org

RUTA HANCE

7711 Coquina Way
St. Pete Beach, FL 33706

703-883-7025
rutaanne@yahoo.com

OBJECTIVE

Seeking to apply for St. Pete Beach Recovery Task Force.

PROFESSIONAL EXPERIENCE

Federal Bureau of Investigation (FBI) Liaison to U.S. Department of State, Office of Foreign Missions

FBI / U.S. Department of State / August 2019 - December 2019

Coordinated all interagency, counterintelligence, and criminal matters involving foreign embassies in the United States.

Unit Chief

FBI / FBI Headquarters August 2016 - July 201

Unit Chief of the Counterintelligence Division.

- Supervised a team of FBI headquarters Supervisory Special Agents and support personnel which provided oversight of 56 FBI field offices for all counterintelligence matters.

FBI Liaison to U.S. Department of State, Diplomatic Security

FBI / U.S. Department of State / June 2013 - August 2016

Coordinated all State Department related espionage, criminal, cyber, and security issues both domestic and at all U.S. foreign embassies abroad.

FBI Assistant Legal Attaché

FBI / Latvia / February 2013 - May 2013

TDY Assistant Legal Attaché for Lithuania, Latvia, and Estonia.

- Stationed in Latvia as an international liaison working with other federal agencies, INTERPOL, foreign police, and international law enforcement associations.
- Ensured information sharing was conducted in accordance with executive orders, laws, treaties, Attorney General guidelines, FBI policies, and interagency agreements.

Unit Chief

FBI / FBI Headquarters / February 2011 - February 2013

Unit Chief of the Economic Espionage Unit, Espionage Section of the Counterintelligence Division.

- Supervisor of a team of FBI headquarters Supervisory Special agents and support personnel which provided oversight to 56 field offices for all economic espionage matters.

Supervisory Special Agent

FBI / FBI Headquarters / September 2007 - December 2010

Supervisory Special Agent of the Global Espionage Unit, Counterintelligence Division.

- Provided national oversight for global espionage matters.

Supervisory Special Agent

FBI Headquarters / April 2005 - September 2007

Supervisory Special Agent of the Executive Staff for the Assistant Director of the Counterterrorism Division.

- Coordinated the FBI Counterterrorism Division's responses to Congressional and public inquiries.
- Responsible for daily briefings for the Assistant Director of the Counterterrorism Division and maintaining the proper coordination of all counterterrorism investigations between 56 FBI field offices and other members of the intelligence community.

Special Agent

FBI / New Orleans Field Office / February 1995 - April 2005

Special Agent in the New Orleans Division assigned to criminal matters involving bank fraud, white collar crime, public corruption, and drug investigations.

- Member of the FBI New Orleans Drug Task Force assigned as the FBI representative to the Jefferson Parish Sheriff's Office.
- Lead case agent for numerous high profile drug investigations worked jointly with the DEA, State Police, New Orleans Police Department, and the Jefferson Parish Sheriff's Office
- Extensive coordination with DOJ preparing for trial and criminal prosecutions.
- Member of the FBI Evidence Response Team responsible for collecting evidence at crime scenes.

Accountant

Raymond James Financial / St. Petersburg, Florida - November 1990 - February 1995

- Internal auditor for branch offices, corporate departments, and trading floor. Analyzed internal controls, efficiency, compliance with industry regulations, and detecting fraud.
- Prepared financial statements and tax returns for the Corporate Finance Department.
- Previously Series 7 licensed.

CLEARANCE

TS/SCI/Q with CI Polygraph

EDUCATION

BS, Food Science, Rutgers University 1986

BS, Accounting, University of South Florida 1990

rec'd 11/22/2024



City St. Pete Beach
Advisory Board/Committee Application
155 Corey Avenue
St. Pete Beach, FL 33706
727.363.2735
www.stpetebeach.org

recovery task force

I, Gregory M Premier, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

- | | |
|--|--|
| ☐ Beach Stewardship Committee | ☐ Historic Preservation Board |
| ☐ Board of Adjustment | ☐ Library Advisory Committee |
| ☐ Finance and Budget Review Committee | ☐ Planning Board |
| ☐ Fire Pension Board* | ☐ Police Pension Board* |
| ☐ General Pension Board* | ☐ Parks and Recreation Board |

Residential Address: 3957 Moody Street

How long have you resided in the City of St. Pete Beach? 32 years

Telephone Number: 727-282-9028

E-mail: team1fla@earthlink.net

Professional Qualifications (please include resume* or summary of experience— may attach additional sheet(s)):

Current President of the Belle Vista Civic Association (12 years running); Former District #3 Commissioner of St. Pete Beach; Former Chair of the SPB Planning Board (4 year on that Board); Former member of SPB Parks & Recreation Board (6 years total).

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

Former member of SPB Recreation Board; Former Chairman of the SPB Planning Board; Former SPB District #3 Commissioner

Other comments or additional information:

I have lived in Belle Vista since 1992 with all 3 of my daughters having attended Gulf Beaches Elementary. My wife Melisa was PTA President of Gulf Beaches while I was VP

I have been involved with my community most of my time in St. Pete Beach. I feel I am uniquely qualified to contribute to the new Recovery Task Force.

City Board Information

Beach Stewardship Committee:

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Pension Board Administrator:

Chrissy Stoker

239.333.4872

Christine.Stoker@Foster-Foster.com

Would you have a problem with the meeting dates and times for the Board/Committee for which you are applying? ☐ Yes ☒ No If yes, please explain: _____

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Please sign acknowledging you understand the attendance requirement: Gregory M Premier

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Applicant Signature: _____

Date: _____

*Submitted electronically. Confirmed via conversation
of signature/acknowledgement*

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org

rec'd 11/22/2024



City St. Pete Beach

Advisory Board/Committee Application

155 Corey Avenue

St. Pete Beach, FL 33706

727.363.2735

www.stpetebeach.org

I, Claudine Reece, wish to apply for ☒ appointment or ☐ reappointment
[check one] to the following Board/Committee:

- ☐ Beach Stewardship Committee
- ☐ Board of Adjustment
- ☐ Finance and Budget Review Committee
- ☐ Fire Pension Board*
- ☐ General Pension Board*

☒ Recovery Task Force

- ☐ Historic Preservation Board
- ☐ Library Advisory Committee
- ☐ Planning Board
- ☐ Police Pension Board*
- ☐ Parks and Recreation Board

Residential Address: 3120 E Vina Del Mar Blvd, St. Pete Beach

How long have you resided in the City of St. Pete Beach? since 1998 (26 yrs)

Telephone Number: 727-804-3409

E-mail: claudinesbeachouse@gmail.com

Professional Qualifications (please include resume* or summary of experience— may attach additional sheet(s)):

Owner Family Math LLC, product for elementary staff through work w/ Title I Facilitator @ GBE
Owner Sol Studios Inc design services for mainly local small businesses O'Grady's Bistro, Internet
Art Director, KGA Sports Merchandise company, liaison with Olympic Teams in Indianapolis Outpost Cafe, Harry's Floral
BFA in Fine Arts, Designer at Printsly Creations Sports Merchandise company specializing in sports. Studio, Garden Gate
among many.

What municipal board(s) do you currently serve on or have served on in the past – please include all boards including those not within the City of St. Pete Beach:

Director, Friends of St. Pete Beach PAC

Member Protect St. Pete Beach Advocacy Group

Member of Vina Del Mar Island Association Board 2005-2015

Other comments or additional information:

Volunteer, Ridgecrest Elementary 2006-2011

Volunteer of the Year 2006 @ PCSB ceremony

Volunteer Gulf Beaches Elementary 2003-2006

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Pension Board Administrator:

Chrissy Stoker

239.333.4872

Christine.Stoker@Foster-Foster.com

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Please sign acknowledging you understand the attendance requirement: Claudine R. Reese

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Applicant Signature: Claudine R. Reece

Date: 11/22/24

Submit Completed Application To:

Office of the City Clerk
155 Corey Avenue
St. Pete Beach, FL 33706
cityclerk@stpetebeach.org